

Corning Union High School District Regular School Board Meeting

Date of Meeting: November 16, 2023

Time of Meeting: 5:45P.M.

Place of Meeting: CUHS Library

Agenda

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS

Action

5. REPORTS

- 5.1 Superintendent Report- Jared Caylor
 - 5.2 Student Board Member- Bentley Mendoza
 - 5.3 Science Department Chair- Shaun Fredrickson
 - 5.4 Math Department Chair- Kelley Jardin
 - 5.5 Food Service Report- Stacie Magee
- Information

Information
Information
Information
Information

6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

7. ADJOURN TO CLOSED SESSION

7.1 CONFENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor
Employee Organizations: Corning ESP/CITA

7.2 PUBLIC EMPLOYEE EVALUATION

Title: Superintendent

7.3 CONFERENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor
Unrepresentative Employee: Ranch Manager

7.4 CONFERENCE W/LABOR NEGOTIATIONS

District Representative: Superintendent Caylor

Unrepresentative Employees: Confidential/Classified Management

8. REOPEN TO PUBLIC SESSION

9. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

10. CONSENT AGENDA ITEMS

Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

- 10.1 Approval of Regular Board Meeting Minutes of October 19, 2023**
- 10.2 Approval of Warrants**
- 10.3 Interdistrict Attendance Requests**
- 10.4 Human Resources Report**
- 10.5 Donation Intake Form**
- 10.6 CUHS September/October Library Books**
- 10.7 MOA between CUHSD & TCDE for Cooperative Live Scan Fingerprint Program**

11. ITEMS FOR DISCUSSION

11.1 CTE & Dual Enrollment Programs

Superintendent, Jared Caylor will discuss the Medical Assisting Pathway with the Board.

11.2 Community Safety Concerns

The Board will discuss recent events in the community concerning student safety.

11.3 Family Community Partnership

The Board will discuss a potential new program using grant money.

11.4 CUHS New Parking Lot

The Board will review and discuss the preliminary layout for the new parking lot.

12. ITEMS FOR ACTION

12.1 Turf Tank

The Board will consider approving the Subscription for the Turf Tank Tow Plus Package.

12.2 Ranch Manager Contract

The Board will consider approving the newly updated Ranch Manager Agreement.

12.3 Resolution No. 461

The Board will consider approving Resolution No. 461 which defines the threshold for subscriptions and leases for GASB 96 compliance.

12.4 Future Agenda Items

The Board will discuss the need for any future agenda items.

13. ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at [643 Blackburn Avenue, Corning, CA](#) during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Jared Caylor, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, [643 Blackburn Ave, Corning, CA 96021](#).

Corning Union High School Regular School Board Meeting

DATE October 19, 2023

TYPE OF MEETING:

Regular

TIME: 6: 45 P.M.

MEMBERS ABSENT:

Todd Henderson

PLACE: Corning Union High School
Library

VISITORS:

MEMBERS PRESENT:

Larry Glover
Jim Bingham
Tony Turri, Cody Lamb

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Jason Armstrong, CUHS Principal
Justine Felton, CUHS Associate Principal
Audri Bakke, Centennial Principal
Cassie Riddle, HR Coordinator

THE CORNING UNION HIGH SCHOOL -

- 1. CALL TO ORDER:** The meeting was called to order at 6:45 p.m. by Board President, Larry Glover.
- 2. PLEDGE OF ALLEGIANCE:** Board President, Larry Glover asked the Board and audience to stand for the flag salute.
- 3. ROLL CALL:** Board President, Larry Glover asked for a roll call.

Attendance is as follows:

- Tony Turri
- Jim Bingham
- Cody Lamb
- Larry Glover

Members Absent:

- Todd Henderson

**4. APPROVAL OF
AGENDA/REORDERING
OF AGENDA/ADDITION
OF ITEMS:**

A motion was made by Cody Lamb and seconded by Tony Turri to approve the agenda with no changes.

The vote is as follows:

Larry Glover	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Tony Turri	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Todd Henderson	Aye: _____	No: _____	Absent: <u>X</u>	Abstain: _____
Cody Lamb	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Jim Bingham	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____

**5. PUBLIC
COMMENT
ON CLOSED
SESSION
ITEMS
NOT ON THE
AGENDA:**

There was no one.

**6. ADJOURN TO
CLOSED SESSION:**

The Board adjourned to closed session at 6:47 p.m.

**7. REOPEN TO PUBLIC
SESSION:**

The Board reopened to public session at 8:36 p.m.

**8. ANNOUNCEMENT
OF ACTION TAKEN
IN CLOSED SESSION:**

Board President, shared that no action was taken.

9. REPORTS

**9.1 SUPERINTENDENT
REPORT:**

Enrollment was as follows:

1058

CUHS 949

ISP 31

Centennial 78

Information Day Enrollment 1065

ACSA Updates – Attended a conference in Ontario.

Legislative Accomplishments

- Reduction in proposed cuts to one time funding
- Facilities bond on state ballot
- Extension of substitute teacher flexibility through 2024
- Defeat AB 1699 - Classified Hiring
- Amend SB 88 - Transportation - Van Drivers and Private Contractors

- Future Advocacy - Student Focus, Avoid Political Divide
- Education and Community Based Equity
- Robust and Stable School Funding
- Staff Recruitment and Retention
- Streamlined Accountability
- Student and Staff Mental Health

**9.2 STUDENT BOARD
MEMBER
REPORT:**

School Spirit & Pep Rallies are at a high participation rate.
Homecoming was a huge success and set up was smooth
Homecoming dance raised over \$800 dollars and leadership
Is already planning for the basketball homecoming.
Drill Team is planning for Mr. Cardinal
Drill Team was on the news this month and is going to be
attending Chico State Adaptive Sports Day.
Blood Drive is coming up soon.

Board President, Larry Glover thanked the student board member for
being patient during closed session.

**9.3 ALTERNATIVE
EDUCATION
REPORT:**

Centennial Principal, Aduri Bakke reported on the following:

Total of 78 Students enrolled
4 Teachers
1 Counselor
2 IBI Paras
1 Admin Assistant

Highlights Included:
SEL Opportunities
Student Incentives
Family Engagement

Independent Study
4 Teachers
37 Total students

Corning Adult School
ESL
Citizenship
High School Diploma

Staff is Dan Drum, Dan Proctor, Ilda Andrade and Alejandra
Beltran

Tony asked if CUHS and Centennial Students ride on the same bus
and the answer is, yes, they do.

**10. PUBLIC
COMMENT
ON CLOSED**

There was none.

**SESSION
ITEMS
NOT ON THE
AGENDA:**

**11. ADJOURN TO
CLOSED SESSION:**

The Board adjourned to closed session at 9:19 p.m.

**12. REOPEN TO PUBLIC
SESSION:**

The Board reopened to public session at 9:45 p.m.

**13. ANNOUNCEMENT
OF ACTION TAKEN
IN CLOSED SESSION:**

Board President, shared that no action was taken.

**14. CONSENT AGENDA
ITEMS:**

A motion was made by Cody Lamb and seconded by Jim Bingham to approve the consent agenda items. Board Member, Tony Turri had a question on the warrants. Looks like there was a double payment to STAR math on page 8 and page 6. Jared is looking into it. The Board approved with changes made to 4.4.
The vote is as follows:

Larry Glover	Aye:	<u> X </u>	No:	<u> </u>	Absent:	<u> </u>	Abstain:	<u> </u>
Tony Turri	Aye:	<u> X </u>	No:	<u> </u>	Absent:	<u> </u>	Abstain:	<u> </u>
Todd Henderson	Aye:	<u> </u>	No:	<u> </u>	Absent:	<u> X </u>	Abstain:	<u> </u>
Cody Lamb	Aye:	<u> X </u>	No:	<u> </u>	Absent:	<u> </u>	Abstain:	<u> </u>
Jim Bingham	Aye:	<u> X </u>	No:	<u> </u>	Absent:	<u> </u>	Abstain:	<u> </u>

**14.1 APPROVAL
OF SPECIAL
SCHOOL
BOARD
MEETING
MINUTES:**

Approval of Special Board Meeting Minutes of August 23, 2023.

**14.2 APPROVAL
OF SPECIAL
SCHOOL
BOARD
MEETING
MINUTES:**

Approval of Special Board Meeting Minutes of September 12, 2023.

**14.3 APPROVAL
OF REGULAR
SCHOOL
BOARD
MEETING**

Approval of Regular Board Meeting Minutes of September 28, 2023.

MINUTES:

**14.4 APPROVAL
OF WARRANTS:**

40254078-40254099, 40254100-40254116, 40254116-40254263
40254263-40254562, 40254564-40254770, 40254770-40254793
40255029-40255046, 40255046-40255260, 40255260-40255372
40255372-40255711, 40255712-40255731

TOTAL NUMBER OF CHECKS 1

CHECK #40255893 CK AMT 24,531.62 US BANK

**14.5 INTERDISTRICT
REQUEST:**

The request for this month are as follows:

Jose Hernandez Reyes
Hayden Carter
Lily Carter
Joanna Gallardo
Tapanga Guy
Xiomara Pinto-Gonzalea

**14.6 HUMAN
RESOURCES**

Human Resources Reports is as follows:

Board Meeting Date:		10/19/23			
<u>Action</u>	<u>Type</u>	<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Background</u>
Change	Position	Diaz, Ana	Para I	9/18/23	Moving from SPED to ELD
New Hire	Position	Tinker, Holly	Para I	10/2/23	
Resignation	Voluntary	Palmares, Phillip	Custodial I	9/18/23	
Change	Position	Morris, Elizabeth	IBI	10/1/23	Transferring to Inhouse Vacancy
New	Position		Wellness Coordinator	10/1/23	Promise Neighborhood Grant
Change	Movement	Fredrickson, Shaun	Science Teacher	8/1/23	Request for Class Movement on Salary Schedule for submission of additional units
Change	Position	Dickerson, Tahnee	Para I	10/2/23	District Need
New Hire	Position	Derington, Rachel	Copy Center Tech	10/10/23	
Change	Hours	Riddle, Cassie	Data/HR Tech	10/16/23	Increasing from 7 to 8 hours per day
Change	Salary Range	Fredrickson, Shaun	Science Teacher	8/1/23	Request for Class

					Movement on Salary Schedule for submission of additional units
Extra Duty/Stipend/Temporary/Coaching Authorizations					
10/1/23	Stipend	Enos, Jason	Cell Phone	Monthly	Per Board Policy
10/1/23	Stipend	Messmer, James	Cell Phone	Monthly	Per Board Policy
10/1/23	Stipend	Sanchez, Jose	Cell Phone	Monthly	Per Board Policy
10/1/23	Stipend	Riddle, Cassie	Cell Phone	Monthly	Per Board Policy
10/1/23	Stipend	Bowling, Shawn	Cell Phone	Monthly	Per Board Policy

**14.7 WILLIAMS
QUARTERLY
REPORT:**

There were no complaints filed during this quarter October 2023.

**14.8 BUDGET/ LCAP
APPROVAL
NOTICE:**

The Tehama County Department of Education has received and completed the review of the District's Local and Accountability Plan (LCAP) and Adopted Budget for fiscal year 2023-24.

**14.9 AGREEMENT
BETWEEN
SHASTA TEHAMA
TRINITY
JOINT COMMUNITY
COLLEGE & CUHSD :**

This contract is between the Shasta-Tehama-Trinity Joint Community College District and Corning Union High School District for Adult Education Services specified in the contract.

**14.10 MOU BETWEEN
SHASTA COLLEGE
DUAL ENROLLMENT
PROGRAM
PARTNERSHIP
& CUHSD:**

This MOU is between Corning Union High School District and Shasta-Tehama-Trinity Joint Community College District for the Dual Enrollment Program.

**14.11 MOU BETWEEN
LOS MOLINOS &
CUHSD:**

This MOU is between Corning Union High School District and Los Molinos for the provision of Special Education Services to Triston Van Aeist from August 1, 2023 through June 30, 2024.

15. ITMES FOR DISCUSSION

**15.1 ARTS MUSIC
BLOCK GRANT
USAGE:**

Restricted funds need to be spent by 6/26. The district thought these funds were going to get cut but the state didn't take as much as we thought. \$6000,000 one-time money. Suggestion to use the next 3 fiscal years on pension costs. Board Member, Cody Lamb thought maybe we could use towards retiree benefits.

- Deadline of June 2026
- Need to develop plan for spending
- One time money
- One allowable use: Rising Pension Costs
 - Suggestion - Plan to utilize funds for 23-24, 24-25, and 25-26 to offset pension costs (will be taken from unrestricted funds otherwise)
 - Other options from legislation:
 - Obtain standards-aligned professional development and instructional materials, in the following subject areas:
 - Obtain instructional materials and professional development aligned to best practices for school climate...
 - Develop diverse book collections and obtain culturally relevant texts...
 - Operational costs, including but not limited, to retirement and health care cost increases.
 - As related to the COVID-19 pandemic...

**15.2 STAR
READING:**

Based on discussion at the last board meeting this report pulls current students. Mr. Armstrong is working on a report to pull all Students during the school year. Board Clerk, Jim Bingham wants to know if this information is already causing conversations to take place with departments.

**16. ITEMS FOR
ACTION:**

16.1. PARKING:

A motion was made by Tony Turri and seconded by Cody Lamb to approve that the timeline will work to start after softball is over in May.

There being no further discussion, the Board voted unanimously to approve the

The vote is as follows:

Larry Glover	Aye: <u>X</u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Tony Turri	Aye: <u>X</u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Todd Henderson	Aye: <u> </u>	No: <u> </u>	Absent: <u>X</u>	Abstain: <u> </u>
Cody Lamb	Aye: <u>X</u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Jim Bingham	Aye: <u>X</u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>

**16.2 IN CHARGE EV
CHARGERS:**

A motion was made by Cody Lamb and seconded by Tony Turri to approve the InCharge EV Charging stations.

There being no further discussion, the Board voted unanimously to approve the

The vote is as follows:

Larry Glover	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Tony Turri	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Todd Henderson	Aye:	_____	No:	_____	Absent:	<u>X</u>	Abstain:	_____
Cody Lamb	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Jim Bingham	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____

**16.3 COPY CENTER
TECHNICIAN
JOB DESCRIPTION:**

A motion was made by Cody Lamb and seconded by Jim Bingham to approve the Copy Center Technician job description. This is for 183 days per year / 7 hours per day.

There being no further discussion, the Board voted unanimously to approve the job description.

The vote is as follows:

Larry Glover	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Tony Turri	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Todd Henderson	Aye:	_____	No:	_____	Absent:	<u>X</u>	Abstain:	_____
Cody Lamb	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Jim Bingham	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____

**16.4 PROPOSED
CAFÉ CHANGES:**

A motion was made by Jim Bingham and seconded by Cody Lamb to approve the cafeteria changes which were discussed at the last board meeting.

The vote is as follows:

Larry Glover	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Tony Turri	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Todd Henderson	Aye:	_____	No:	_____	Absent:	<u>X</u>	Abstain:	_____
Cody Lamb	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Jim Bingham	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____

**16.5 REVISED
CLASSIFIED
MANAGEMENT
SALARY SCHEDULE:**

A motion was made by Tony Turri and seconded by Cody Lamb to approve the Revised Classified Management Salary Schedule.

The vote is as follows:

Larry Glover	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Tony Turri	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Todd Henderson	Aye:	_____	No:	_____	Absent:	<u>X</u>	Abstain:	_____
Cody Lamb	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Jim Bingham	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____

**16.6 DIRECTOR OF
FOOD
SERVICES:**

A motion was made by Cody Lamb and seconded by Jim Bingham approve the Director of Food Services job description. There being no further discussion, the Board voted unanimously to approve the job description.

The vote is as follows:

Larry Glover	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Tony Turri	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Todd Henderson	Aye: _____	No: _____	Absent: <u>X</u>	Abstain: _____
Cody Lamb	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Jim Bingham	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____

**16.7 FUTURE
AGENDA ITEMS:**

Board Member, Tony Turri had questions on the Governance Handbook and the urgency of the Superintendents reports going to the board. This will be a discussion item at the next board meeting.

13. ADJOURNMENT:

A motion was made by Cody Lamb and seconded by Jim Bingham to adjourn the meeting at 10:15 p.m.

Approved

Larry Glover, President

Jim Bingham, Clerk



**SIGN
HERE**

**SIGN
HERE**

ReqPay12c

Board Report

Checks Dated 10/01/2023 through 10/31/2023

Board Meeting Date November 16, 2023

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40255870	10/02/2023	AMAZON CAPITAL SERVICES, INC	01-4200	FLORAL DESIGN TEXTBOOKS	712.62	
			01-4300	ART DEPT MATERIALS	302.05	
				BUTTON CLASS ORDER	93.68	
				FOLDERS FOR NATALIE BORER'S STUDENTS	182.06	
				HEADPHONES FOR PETERSON AND JAUREGUI	464.36	
				OFFICE SUPPLIES FOR SPEECH AND FELCIANO	236.28	
				TO CLEAR INVOICES FRM 06/2021	669.91	2,660.96
40255871	10/02/2023	ANDERSON FFA	01-5800	SECTIONAL CATA MEETING FEES		100.00
40255872	10/02/2023	ARAMARK	01-5500	TRANS LAUNDRY SVC	50.07	
			13-5500	CAFE LAUNDRY	51.95	102.02
40255873	10/02/2023	AT&T	01-5901	CALNET 3 - TELEPHONE SVC 581/582/57893		307.88
40255874	10/02/2023	AT&T MOBILITY SPECTRUM	01-5901	AT&T MOBILITY		2,056.43
40255875	10/02/2023	CALIFORNIA DEPT OF TAX AND FEE	01-4300	SALES AND USE TAX 256-221216 JUNE 2023		24.56
40255876	10/02/2023	CRYSTAL CREAMERY	13-4700	NSLP DAIRY		851.50
40255877	10/02/2023	GENERAL PRODUCE	13-4700	CACFP FRUIT AND VEGETABLES		400.10
40255878	10/02/2023	GOLD STAR FOODS, INC	13-4700	CACFP FOOD	4,497.06	
				NSLP FOOD	828.32	
				FEE FOR COMMODITY STORAGE	139.05	5,464.43
40255879	10/02/2023	HUNT & SONS, INC	01-4311	FUEL GAS	1,199.73	
			01-4312	FUEL DIESEL	3,788.78	4,988.51
40255880	10/02/2023	LES SCHWAB	01-5600	TRANS TIRE/SERVICE		617.05
40255881	10/02/2023	NICHOLS-MELBURG & ROSSETTO AIA & ASSOCIATES, INC	01-6170	BUS LOADING PROJECT		13,850.90
40255882	10/02/2023	OFFICE DEPOT	13-4300	OFFICE SUPPLIES		25.85
40255883	10/02/2023	OLIVE CITY AUTO PARTS DERODA,INC	01-4300	MATERIAL/SUPPLIES		27.28
40255884	10/02/2023	P G & E	01-5503	R FARM 3914 ELECTRIC/8947-8 START 12/2022		972.50
40255885	10/02/2023	P G & E	19-5503	RANCH 4916 & 7250 ELECTRIC		1,267.87
40255886	10/02/2023	P G & E	01-5503	CUHS ELECTRIC/GAS 6218	26,761.37	
			01-5504	CUHS ELECTRIC/GAS 6218	2,316.42	29,077.79
40255887	10/02/2023	P G & E	19-5503	RANCH 4916 & 7250 ELECTRIC		4,673.76
40255888	10/02/2023	P G & E	01-5503	R FARM 3914 ELECTRIC/8947-8 START 12/2022		1,166.69

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JIMARQUEZ), Oct 26 2023

1:09PM

ReqPay12c

Board Report

Checks Dated 10/01/2023 through 10/31/2023

Board Meeting Date November 16, 2023

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40255889	10/02/2023	SAV-MOR FOODS	01-4300	AG CHEM ACTIVITY SUPPLIES	23.04	
			01-4307	GLC FFA FOOD	47.93	70.97
40255890	10/02/2023	SCHOLASTIC MAGAZINE	01-4200	SCHOLASTIC UPFRONT MAGAZINES - PETERSON ENG IV NF		329.67
40255891	10/02/2023	SUPERIOR REGION FFA	01-5800	FFA COLC REGISTRATION		255.00
40255892	10/02/2023	W.W. GRAINGER, INC.	01-4400	D-2 SHELVES		
40255893	10/03/2023	U.S. BANK CORPORATE PAYMENT SYSTEM	01-4300	10/28-11/4 NATL FFA CONF KY, TN & IN AED PADS FOR FACULTY ROOM AED AG MECH WOODWORK DESK AND CHAIR FOR SARAH PETTIT FAMILY NIGHT FOOD GREENHOUSE FFA SUPPLIES ORGANIZATIONAL ITEMS SPIRAL NOTEBOOKS FOR MARTINA STARS- FOOD HANDLERS SUPPLIES FOR ANIMAL SCIENCE HOUSING PROJECT	1,235.44 81.65 2,873.17 560.28 236.76 910.44 269.69 105.58 38.16 1,000.00 119.01	1,185.42
			01-4307	WELNEST - FOOD INCENTIVES COACHES DINNER FOOD FOR MEETING GLC FFA FOOD PIZZA LUNCH FOR PE- TEAMBUILDING WINNERS STARBUCKS REWARD DRINKS-INSERVICE STUDENT INCENTIVES WELCOME BACK FFA BBQ FOOD	441.97 194.25 186.06 643.75 108.82 44.15 158.68 369.95	
			01-5200	10/1-12 J CAYLOR ACSA LEADERSHIP ONTRATIO 9/6-9/8 H FELCIANO STUDENT MENTAL WELL ANAHEIM 9/6-9/8 T MOYER STUDENT MENTAL WELLNESS ANAHEIM CITE RENEWAL D MESSMER	280.91 228.88 152.33 120.00	
			01-5800	10/28-11/4 NATL FFA CONF KY, TN & IN CPR 1ST AID FOR COACHES GLC FFA TSHIRTS	10,611.66 265.00 2,427.61	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

 ERP for California

ReqPay12c

Board Report

Checks Dated 10/01/2023 through 10/31/2023

Board Meeting Date November 16, 2023

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40256893	10/03/2023	U.S. BANK CORPORATE PAYMENT SYSTEM	01-5833	PADLET SUBSCRIPTION RENEWAL - MCBRIDE	69.99	
				SUBSCRIPTION TO ED PUZZLE FOR YEAR	13.50	
			13-4700	COSTCO-NSLP/ SNACK BAR	783.93	24,531.62
40256054	10/05/2023	AMAZON CAPITAL SERVICES, INC	01-4200	ASSETS- BOOK CLUB FALL 2023	209.76	
			01-4300	CERAMIC STORAGE	655.04	
				HEALTH OFFICE SUPPLIES	77.97	
				M&O SUPPLIES	21.54	
				MOUNTING RAIL KITS FOR SERVERS	184.24	1,148.55
40256055	10/05/2023	ARAMARK	01-5500	LAUNDRY CLEANING SVC	368.67	
			01-5508	UNIFORMS	276.96	645.63
40256056	10/05/2023	BAKER DISTRIBUTING COMPANY	01-4300	HVAC SUPPLIES		582.58
40256057	10/05/2023	CDW GOVERNMENT	01-4300	USB HEADSETS FOR M PEEK	689.60	
40256058	10/05/2023	CLTA CONFERENCE REGISTRAR	01-5300	GAPE COLLABORATIVE RENEWAL	1,125.90	1,815.50
			01-5200	10/6 FLASH WORKSHOP		340.00
40256059	10/05/2023	CORNING LUMBER COMPANY	01-4300	SCHREIBER/JIMENEZ CHICO M&O SUPPLIES	20.02	
				OPEN PO	111.10	131.12
40256060	10/05/2023	CRYSTAL CREAMERY	13-4700	NSLP DAIRY		462.75
40256061	10/05/2023	IEC POWER, LLC	01-5699	SOLAR MAINTENANCE		1,370.01
40256062	10/05/2023	JRD FOOD SERVICES CORNING PAPA MURPHY'S PIZZA	13-4700	NSLP FOOD		7,305.00
40256063	10/05/2023	LAWRENCE, JANET	01-5211	MILEAGE REIMBURSEMENT		67.33
40256064	10/05/2023	MJB WELDING SUPPLY	01-4300	CONSUMABLES FOR CLASSES	767.17	
			01-6400	SAFETY EQUIPMENT FOR STUDNETS	163.37	
				REPLACEMENT MACHINE	6,173.71	
				Unpaid Sales Tax	32.97-	7,071.28
40256065	10/05/2023	MT. SHASTA SPRING WATER CO.INC	01-5800	TRANS WATER SERVICE		104.34
40256066	10/05/2023	NICHOLS-MELBURG & ROSSETTO AIA & ASSOCIATES, INC	01-6170	22-2003 SHADE STRUCTURE		3,308.95
40256067	10/05/2023	O'REILLY AUTO PARTS	01-4300	MATERIALS/SUPPLIES		31.03
40256068	10/05/2023	P G & E	01-5503	CENT ELECTRIC 0308-1		50.11
40256069	10/05/2023	P G & E	01-5503	TRANS ELECTRIC/GAS 1749-6	539.22	
			01-5504	TRANS ELECTRIC/GAS 1749-6	20.53	559.75
40256070	10/05/2023	PITNEY BOWES PURCHASE POWER	01-5904	23/24 PURCHASE POWER 4538		1,515.00
40256071	10/05/2023	SAV-MOR FOODS	01-4300	KITCHEN SCIENCE SUPPLIES		37.56
40256072	10/05/2023	SCHOOL SPECIALTY INC	01-4300	LEADERSHIP		861.24
40256073	10/05/2023	SOUTH AVENUE ACE HARDWARE	01-4300	M&O SUPPLIES	2,377.77	
			14-4300	PAINT SUPPLIES	23.83	2,401.60

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Board Report

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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40256074	10/05/2023	THE DANIELSEN COMPANY	13-4300	NSLP SUPPLIES	82.11	
40256075	10/05/2023	TROUGHTON, CHARLES D	13-4700	NSLP FOOD	3,233.90	3,316.01
40256076	10/05/2023	W.W. GRAINGER, INC.	01-5211	MILEAGE REIMBURSEMENT		74.67
			01-4300	CUSTODIAL SUPPLIES	45.41	
				MAINTENANCE SUPPLIES	49.09	
40256077	10/05/2023	ZANE SCHREDER DBA SCHREDER & ASSOCIATES	01-6170	Replacement locks for Lockers	219.11	313.61
40256078	10/05/2023	ZOOM VIDEO COMMUNICATIONS, INC	01-5833	SHADE STRUCTURE PROJECT		5,980.53
40256316	10/10/2023	AMAZON CAPITAL SERVICES, INC	01-4300	ZOOM RENEWAL		3,150.00
				M&O SUPPLIES	63.90	
				SOAR SNACK/FOOD	183.63	
				TRANSCRIPT SEAL	36.10	283.63
40256317	10/10/2023	ARAMARK	01-5500	LAUNDRY CLEANING SVC	368.67	
				TRANS LAUNDRY SVC	50.07	
				UNIFORMS	153.39	
				CAFE LAUNDRY	51.95	624.08
40256318	10/10/2023	COASTAL BUSINESS SYSTEMS, INC.	01-5620	COPY CENTER COPIERS	2,882.38	
				CUHSD COPIERS	3,167.91	
				CUHSD COPIERS	44.71	6,095.00
40256319	10/10/2023	CRYSTAL CREAMERY	13-5620	CACFP DAIRY	351.75	
				NSLP DAIRY	655.25	1,007.00
40256320	10/10/2023	FELCIANO, HEATHER	01-5200	10/17-10/19 H FELCIANO WORKABILITY SLT		398.89
40256321	10/10/2023	FIRST ADVANTAGE OCCUPATIONAL IRS # 1365611	01-5831	DRUG TESTING		44.58
40256322	10/10/2023	GENERAL PRODUCE	13-4700	NSLP FRUIT/ VEGETABLES		1,136.10
40256323	10/10/2023	GOLD STAR FOODS, INC	13-4700	NSLP FOOD		543.48
40256324	10/10/2023	GOYETTE, RUANO & THOMPSON, INC	76-9512	9512 DEDUCTION		1,020.00
40256325	10/10/2023	GREEN WASTE OF TEHAMA	01-5506	DISPOSAL R-FARM 4018-2763626	209.87	
			19-5506	DISPOSAL FARM-RANCH 4018-2783982	209.87	419.74
40256326	10/10/2023	HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	13-4700	NSLP PRODUCE		218.00
40256327	10/10/2023	HUNT & SONS, INC	01-4311	FUEL GAS	2,424.79	
40256328	10/10/2023	ITSAVVY LLC	01-4312	FUEL DIESEL	4,594.97	7,019.76
40256329	10/10/2023	LA RUE COMMUNICATIONS	01-4300	PROJECTOR BULBS		1,020.07
40256330	10/10/2023	LOZANO SMITH, LLP	01-5900	BUS RADIOS		300.00
40256331	10/10/2023	LYNDESEY NYE	01-5801	23 24 PROF/LEGAL SVCS		185.00
40256332	10/10/2023	MORRIS, HEATHER	01-5200	9/29 L NYE CSU COUNSELOR CONF SAC		124.31
			01-5200	10/17-10/19 H MORRIS WORKABILITY SLT		112.00
40256333	10/10/2023	MT. SHASTA SPRING WATER CO.INC	01-5800	WATER SERVICES		52.17

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40256334	10/10/2023	OLIVE CITY AUTO PARTS DERODA,INC	01-4300	M&O SUPPLIES		45.94
40256335	10/10/2023	RED BLUFF UNION HIGH SCHOOL	01-5800	2023/2024 SPEECH SERVICES MOU		10,460.13
40256336	10/10/2023	ROMERO FARM & LABOR	19-5800	ORCHARD MAINT SRVC		1,061.00
40256337	10/10/2023	SOUTH AVENUE ACE HARDWARE	01-4300	M&O SUPPLIES	468.54	
40256338	10/10/2023	STLR RYLAND SCHOOL BUS CONSULT	14-4300	PAINT SUPPLIES	219.10	687.64
40256339	10/10/2023	SUPERIOR REGION FFA	01-5800	BUSINESS MENTOR		2,668.75
			01-5200	10/13-14 6 STAFF CATIA ROADSHOW & MEETINGS		200.00
40256340	10/10/2023	THE DANIELSEN COMPANY	13-4300	NSLP SUPPLIES	462.65	
			13-4700	NSLP FOOD	1,028.19	1,490.84
40256341	10/10/2023	THE PAPE' GROUP INC.	01-4300	M&O SUPPLIES 7102358		294.10
40256342	10/10/2023	TOTAL COMPENSATION SYSTEMS	01-5800	GASB 75 ROLL FORWARD EVALUATION		720.00
40256343	10/10/2023	VERIZON WIRELESS SERVICES LLC	01-5902	DISTRICT CELL PHONE SERVICE		31.43
40256344	10/10/2023	W.W. GRAINGER, INC.	01-4300	CUSTODIAL SUPPLIES	58.99	
				MAINTENANCE SUPPLIES	76.43	135.42
40256345	10/10/2023	WASTE MANAGEMENT	01-5506	CENT DISPOSAL 4-02058-55008	370.85	
				CUHS DISP 13-88262-43003/4-02058-75004	1,281.92	
40256346	10/10/2023	WEST COAST PAPER	01-4300	CUHS DISPOSAL 4-02058-65006	535.89	2,188.66
				CTE COPY CENTER	143.96	
				Unpaid Sales Tax	.67-	143.29
40256481	10/13/2023	AMAZON CAPITAL SERVICES, INC	01-4300	PSYCH OFFICE SUPPLIES		6.59
40256482	10/13/2023	ARAMARK	01-5500	TRANS LAUNDRY SVC		50.07
40256483	10/13/2023	CASSIE RIDdle	01-5200	10/23 C RIDdle RACHEL SHAW TRNG REDDING		60.52
40256484	10/13/2023	CDW GOVERNMENT	01-4300	PRINTER FOR SPEECH OFFICE	285.49	
			01-4400	MS OFFICE FOR S RICHARDSON SURFACE	67.68	353.17
40256485	10/13/2023	CITY OF CORNING	01-5502	COR 154,155,194 CUHSD WATER/SEWER	3,906.38	
				COR 157 TRANS WATER/SEWER	85.09	
40256486	10/13/2023	FARWEST STEEL CORPORATION	01-4300	COR 37,176 CENT WATER/SEWER	739.20	4,730.67
40256487	10/13/2023	FIFTH ASSET, INC DEBITBOOK	01-5833	MATERIAL FOR ASSIGNMENTS		3,043.51
40256488	10/13/2023	FLORA FRESH	01-4300	GASB COMPLIANCE SUBSCRIPTION		9,000.00
40256489	10/13/2023	GAYNOR TELESYSTEMS, INC	01-4300	FLOWERS FOR ARRANGMENTS		325.14
40256490	10/13/2023	HUNT & SONS, INC	01-4311	REPLACEMENT CAMERA DOMES		121.74
			01-4311	FUEL GAS	1,400.12	
			01-4312	FUEL DIESEL	2,613.41	4,013.53
40256491	10/13/2023	LARRY D. MOLDENHAUER, D.C	01-5800	DRIVER PHYSICALS		120.00

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Board Report

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40256492	10/13/2023	MID-VALLEY VETERINARY HOSPITAL	19-5800	8/28 VET SVCS LLAMA		245.66
40256493	10/13/2023	MJB WELDING SUPPLY	01-4300	CYLINDER EXCHANGE FOR 23-24		762.01
40256494	10/13/2023	MODEL 1 COMMERCIAL VEHICLES, I NC	01-4300	MATERIALS & SUPPLIES		50.18
40256495	10/13/2023	PEARSON EDUCATION, INC	01-5833	DALS+ SYSTEM		4,775.00
40256496	10/13/2023	SHASTA CO. OFFICE OF EDUCATION	01-5200	10/23 C RIDDLE RACHEL SHAW TRNG		225.00
40256497	10/13/2023	SOUTH AVENUE ACE HARDWARE	01-4300	REDDING		164.80
40256498	10/13/2023	TEHAMA TIRE SERVICE INC	01-4313	R-FARM SOUTH AVE ACE		
				TRANS TIRES	907.81	
				Unpaid Sales Tax	2.11-	905.70
40256499	10/13/2023	U.S. TELEPACIFIC DBA TPX COMMUNICATIONS	01-5901	TELEPHONE SERVICE 149142		458.33
40256529	10/16/2023	FORTUNA UNION HIGH SCHOOL DIST SANDY DALE	01-5200	11/6-11/8 S RICHARDSON NEW		298.00
				PROFESSIOANL FRESNO		
40256530	10/16/2023	SUPERIOR REGION FFA	01-5200	10/13-14 6 STAFF CATIA ROADSHOW &		750.00
				MEETINGS		
40256839	10/20/2023	AMAZON CAPITAL SERVICES, INC	01-4300	FOODS CLASS	1,972.33	
				MEETINGS		
				FOODS CLASS		
				HOME COMING CREW	449.65	
				M&O SUPPLIES	277.79	2,699.77
40256840	10/20/2023	ARAMARK	01-5500	LAUNDRY CLEANING SVC	737.34	
				TRANS LAUNDRY SVC	50.07	
				UNIFORMS	369.94	
				CAFE LAUNDRY	51.95	1,209.30
40256841	10/20/2023	BAKER DISTRIBUTING COMPANY	13-5500	HVAC SUPPLIES		28.70
40256842	10/20/2023	BEACON FIRE ALARM & SEC	01-4300	ALARM SVC		800.00
40256843	10/20/2023	CALIFORNIA SCHOOL BOARDS ASSOC C/O WESTAMERICA BANK	01-5800	CSBA BOARD POLICY DEVELOPMENT		8,946.40
40256844	10/20/2023	CDW GOVERNMENT	01-4300	DISTRICT INK		534.89
40256845	10/20/2023	CORNING LUMBER COMPANY	01-4300	M&O SUPPLIES		66.55
40256846	10/20/2023	CRYSTAL CREAMERY	13-4700	NSLP DAIRY		879.15
40256847	10/20/2023	FLORA FRESH	01-4300	FLOWERS FOR ARRANGMENTS		85.66
40256848	10/20/2023	FORRESTER, ROBERT E	01-5800	BUS DRIVER REIMB		266.00
40256849	10/20/2023	FRANKLIN CONSTRUCTION, INC.	01-6170	BUS LOADING PROJECT		116,406.50
40256850	10/20/2023	GENERAL PRODUCE	13-4700	NSLP FRUIT/VEGETABLES		1,016.05
40256851	10/20/2023	GOLD STAR FOODS, INC	13-4700	NSLP FOOD		1,445.52
40256852	10/20/2023	HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	13-4700	NSLP PRODUCE		262.00
40256853	10/20/2023	HUNT & SONS, INC	01-4311	FUEL GAS	1,400.28	
			01-4312	FUEL DIESEL	5,170.17	6,570.45
40256854	10/20/2023	ITSAMVY LLC	01-6400	YEARBOOK COMPUTER		3,132.52

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Board Report

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40256855	10/20/2023	NUTRIEN AG SOLUTIONS	19-4300	ORCHARD - CHEMICALS/FERTILIZER	1,387.29	
				Unpaid Sales Tax	6.44-	1,380.85
40256856	10/20/2023	OFFICE DEPOT	01-4300	CENTENNIAL OFFICE SUPPLIES		510.23
40256857	10/20/2023	RAY DALTON CONST. CONSULTING	01-6170	BUS LOADING PROIECT		16,000.00
40256858	10/20/2023	REDWOOD TOXICOLOGY LAB INC	01-5831	DRUG TESTING FOR FALL ATHLETES		414.88
40256859	10/20/2023	SAV-MOR FOODS	01-4300	KITCHEN SCIENCE SUPPLIES		18.85
40256860	10/20/2023	SHEFFIELD POTTERY, INC	01-4400	CERAMIC AIR PURIFIERS		1,540.83
40256861	10/20/2023	SOUTH AVENUE ACE HARDWARE	01-4300	AG BIO GREENHOUSE SUPPLIES	27.13	
				M&O SUPPLIES	89.90	
				R-FARM SOUTH AVE ACE	220.69	337.72
40256862	10/20/2023	SYSCO SACRAMENTO, INC.	13-4300	NSLP SUPPLIES	826.24	
			13-4700	NSLP FOOD	1,093.38	1,919.62
40256863	10/20/2023	THE CERAMIC SHOP LLC	01-4400	CERAMIC BRENT WHEELS		9,939.94
40256864	10/20/2023	W.W. GRAINGER, INC.	01-4300	CUSTODIAL SUPPLIES		92.90
40256865	10/20/2023	WELCH ENTERPRISES, INC.	01-5800	KITCHEN GREASE TRAP SERVICE		490.00
40257036	10/24/2023	CALIFORNIA'S VALUED TRUST	01-3402	NOV 2023 - J. BINGHAM/MDV	2,345.48	
				NOV 2023 - L. GLOVER/MDV	1,254.48	
				NOV 2023 - T. HENDERSON/ID	155.41	
				NOV 2023 - T. TURRI/MDV	1,479.48	
			01-3701	NOV 2023 - D. SCHLOM	1,756.11	
				NOV 2023 - J. BEARDSLEY	1,041.11	
				NOV 2023 - J. NELSON	1,041.11	
				NOV 2023 - M. ALBEE	1,806.53	
				NOV 2023 - M. BEARDSLEY	1,041.11	
				NOV 2023 - M. WILLIAMS	1,517.53	
				NOV 2023 - T. LAMB	2,885.53	
				NOV 2023 - W. VADER	1,041.11	
				NOV 2023 - M. RODRIGUEZ	1,847.24	
			01-3702	NOV 2023 - S. HOAG	953.24	
				NOV 2023 MEDICAL	162,412.00	
				NOV 2023 LIFE	93.60	
				NOV 2023 DENTAL	18,625.91	
				NOV 2023 VISION	2,358.53	203,655.51
40257053	10/24/2023	ACSA FEA CREDENTIAL OFFICE	01-5800	23/24 A BAKKE CLEAR ADMINISTRATIVE CREDENTIAL		1,000.00
40257054	10/24/2023	AMAZON CAPITAL SERVICES, INC	01-4300	2 FOOT POWER CORDS	25.81	
				25' ETHERNET CABLES	120.40	

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40257054	10/24/2023	AMAZON CAPITAL SERVICES, INC	01-4300	BULB	14.98	
				CTE COPY CENTER	778.57	
				FFA GREENHOUSE PLANTING SUPPLIES	44.45	
				HEALTH OFFICE SUPPLIES	45.18	
				OFFICE SUPPLY FOR ATTENDANCE	14.01	1,043.40
40257055	10/24/2023	ARAMARK	13-5500	CAFE LAUNDRY		51.95
40257056	10/24/2023	BLICK ART MATERIALS	01-4300	MAT BOARD		1,494.58
40257057	10/24/2023	CALIF. ASSOCIATION FFA	01-5300	FFA MEMBERSHIPS		4,820.00
40257058	10/24/2023	CALIFORNIA DEPT OF TAX AND FEE	01-4312	23-24 DIESEL TAX		51.00
40257059	10/24/2023	CARDS IN ACTION-PARENTS CLUB	01-4307	TURKEYS FOR HOMECOMING DINNER		882.48
40257060	10/24/2023	CDW GOVERNMENT	01-4300	PROJECTOR BULBS NEC		775.80
40257061	10/24/2023	CRYSTAL CREAMERY	13-4700	NSLP DAIRY		936.75
40257062	10/24/2023	FLORA FRESH	01-4300	FLOWERS FOR ARRANGMENTS		476.53
40257063	10/24/2023	GENERAL PRODUCE	13-4700	NSLP FRUIT/VEGETABLES		1,036.75
40257064	10/24/2023	GOLD STAR FOODS, INC	13-4700	NSLP FOOD		937.73
40257065	10/24/2023	HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	13-4700	NSLP PRODUCE		122.00
40257066	10/24/2023	HUNT & SONS, INC	01-4311	FUEL GAS	1,398.66	
			01-4312	FUEL DIESEL	2,443.16	3,841.82
40257067	10/24/2023	ITSAMVY LLC	01-4400	CLASSROOM PROJECTORS		3,110.42
40257068	10/24/2023	LAUREL AG AND WATER - LODI	19-4300	ORCHARD - MATERIALS/SUPPLIES		8.76
40257069	10/24/2023	LOZANO SMITH, LLP	01-5801	23 24 PROF/LEGAL SVCS		10,816.50
40257070	10/24/2023	MID PACIFIC ENGINEERING, INC	01-6170	BUS LOADING PROJECT		714.80
40257071	10/24/2023	MJB WELDING SUPPLY	01-4300	AG MECH WELDING SUPPLIES	3,322.71	
				Unpaid Sales Tax	15.42-	3,307.29
40257072	10/24/2023	OFFICE DEPOT	01-4300	CLASSROOM SUPPLIES FOR SOCIAL SCIENCE		640.37
40257073	10/24/2023	SAV-MOR FOODS	01-4300	3RD GRADE AG DAY SUPPLIES	252.23	
				AG CORE ACTIVITY SUPPLIES	11.96	
				ANIMAL SCIENCE ACTIVITY SUPPLIES	35.95	
				KITCHEN SCIENCE SUPPLIES	5.99	306.13
40257074	10/24/2023	SOUTH AVENUE ACE HARDWARE	01-4300	R-FARM SOUTH AVE ACE		57.39
40257075	10/24/2023	THE DANIELSEN COMPANY	13-4300	NSLP SUPPLIES	301.14	
			13-4700	NSLP FOOD	1,372.89	1,674.03
40257076	10/24/2023	WAXIE SANITARY SUPPLY	01-4300	CUSTODIAL SUPPLIES		535.33
40257137	10/25/2023	LARRY D. MOLDENHAUER, D.C	01-8699	PHYSICALS		120.00

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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
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Total Number of Checks	154	628,256.14
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Fund Summary

Fund	Description	Check Count	Expensed Amount
01	GENERAL	124	401,219.47
13	CAFETERIA SPEC REV	28	33,487.10
14	DEFERRED MAINTENANCE	2	242.93
19	FOUNDATION SPECIAL	7	8,854.21
76	WARRANT/PASS-THRU	2	184,510.04
Total Number of Checks		154	628,313.75
Less Unpaid Sales Tax Liability			57.61
Net (Check Amount)			628,256.14

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

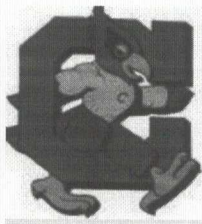
905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 26 2023 1:09PM

Board Meeting Date:		11/16/23			
<u>Action</u>	<u>Type</u>	<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Background</u>
Change	Hours	Carter, Tyson	FSW II	11/1/23	Changing from 7 hours to 8 hours per day.
Change	Hours	Tomas, Kim	FSW II	11/1/23	Changing from 6 hours to 8 hours per day in Cafeteria during school. Will work 8 hours per day in Maintenance during breaks
Change	Hours	Judd, Jenny	FSW II	11/1/23	Changing from 7 hours to 8 hours per day.
New	Position	Food Service worker II	FSW II	10/15/23	20 Hours per week. District Need.
Correction/Change	Hours	Riddle, Cassie	Data/HR Coord.	10/16/23	Changing from 7.5 hours to 8 hours per day. (Was noted incorrectly on the
Change	Potistion	Maggee, Stacie	Director of Food Service	10/16/23	Eliminating Food Service Supervisor moving to Director of Food Services
New	Position		Career Pathway Coordinator	11/1/23	Promise Neighborhood grant
Extra Duty/Stipend/Temporary/Coaching Authorizations					

2023-24 School Year -				Outgoing	Updated: 10/26/23	
Last Name	First	Grade	To	Code	Outcome/ Date	
Brooks	Jack	9th	Orland Unified	1	Established 7/26/23	
Cameron	Malachi	9th	Orland Unified	1	Established 8/14/23	
Chamberlin	Sophie	10th	Red Bluff	1	Established 8/9/23	
Cruz	Miranda	9th	Orland Unified	1	Established 8/9/23	
Favela	Itzia	10th	Red Bluff	1	Established 8/7/23	
Figueroa	Yaritza	10th	Red Bluff	1	Established 8/7/23	
Flournoy	Bree	11th	Los Molinos	1	Established 8/18/23	
Freeman	Coalby	10th	Orland Unified	1	Established 8/16/23	
Gilbert	Taylor	10th	Los Molinos	1	Established 8/7/23	
Griego	Mia	12th	Los Molinos	1	Established 8/8/23	
Gutierrez	Jimena	12th	Chico Unified	1	Established 5/23/23	
Hagan	Jonathan	9th	Orland Unified	1	Established 3/13/23	
Hernandez Reyes	Jose	12th	Red Bluff	1	Established 10/6/23	
Infente	Kamila	9th	Hamilton Unified	1	Established 8/14/23	
Johnson	Kyle	10th	Orland Unified	1	Established 5/18/23	
Kammann	Tucker	12th	Orland Unified	1	Renewal from 2020-21 school year Established 6/25/20	
Lacitnola	Madeline	9th	Chico Unified	1	Established 1/19/23	
Lawrence	Chance	10th	Orland Unified	1	Established 10/26/23	
Madrigal	Aiden	9th	Red Bluff	1	Established 6/26/23	
Madrigal	Jocelyn	11th	Red Bluff	1	Established 6/26/23	
Maloney	Arien	10th	Hamilton Unified	1	Established 8/22/23	
McKenzie	Kaylen	12th	Orland Unified	1	Denied per Orland- currently full	
Moreno	Andres	9th	Los Molinos	1	Established 4/3/23	
Murillo	Anthony	9th	Orland Unified	1	Established 2/7/23	
Negrete	Valerie	10th	Los Molinos	1	Established 5/18/23	
Padilla	Jonathan	11th	Chico Unified	1	Denied per Chico Unified 5/23 -approved 5/24	
Perez	Omar	9th	Chico Unified	1	Established 4/13/23	
Salazar	Maylynn	10th	Red Bluff	1	Established 5/3/23	
Staton	Christa	9th	Chico Unified	1	Denied 4/19 per CH (no room in SPED program)	
Staton	Rosehannah	10th	Chico Unified	1	Denied 4/19 per CH (no room in SPED program)	
Talley	Alyssa	9th	Red Bluff	1	Established 8/10/23	
Talley	David	11th	Red Bluff	1	Established 8/10/23	
Talley	Emilia	12th	Red Bluff	1	Established 8/10/23	
Talley	Jackson	9th	Chico Unified	1	Pending Chico's approval in January when they review	
Taylor	Liliana	9th	Orland Unified	1	Established 2/7/23	
Taylor	River	10th	Orland Unified	1	Established 2/7/23	
Toney	Conley	10th	Orland Unified	1	Established 5/8/23	
Valladarez	Aaan	9th	Los Molinos	1	Established 7/11/23	

2023-2024 School Year				Incoming	Updated: 10/25/23	
Last Name	First	Grade	From	Code	Reason / Date	
Bain	Ivy	12th	Red Bluff	1	Established 8/24/23	
Barnejo	Miguel Servin	12th	Orland Unified	1	Established 9/6/23	
Blanco	Elena	12th	Willows Unified	1	Established 10/25/23	
Carranza	Luis	9th	Red Bluff	1	Established 8/11/23	
Carter	Hayden	12th	Orland Unified	1	Established 9/19/23	
Carter	Lily	11th	Orland Unified	1	Established 9/19/23	
Castillo	Lilyana	12th	Red Bluff	1	Established 10/17/23	
Castro	Alexander	9th	Red Bluff	1	Established 8/8/23	
Ceja	Luis	9th	Red Bluff	1	Established 5/8/23	
Coats	Reagan	10th	Red Bluff	1	Established 6/26/23	
Dutra	Gavin	10th	Orland Unified	1	Established 9/5/23	
Edmiston	Ashleigh	11	Red Bluff	1	Establishes 10/25/23	
Ezzat	Nathan	9th	Red Bluff	1	Established 10/13/23	
Feelo	Nicholas	10th	Red Bluff	1	Established 9/28/23	
Freund	Aubree	9th	Red Bluff	1	Established 2/9/23	
Gallardo	Joanna	11th	Willows	1	Established 10/10/23	
Godinez	Luis	9th	Red Bluff	1	Established 8/11/23	
Godínez Ceja	Antonio	11th	Red Bluff	1	Established 8/22/23	
Guillen-Calderon	Jairo	11th	Red Bluff	1	Established 9/12/23	
Guy	Tapanga	11th	Orland Unified	1	Established 10/10/23	
Hernandez	Natalia	11th	Los Molinos	1	Established 6/5/23	
Houchins	Anthonye	12th	Red Bluff	1	Established 7/18/23	
Jones	Kayden	10th	Orland Unified	1	Established 9/11/23	
Linder	Caitlyn	9th	Red Bluff	1	Established 9/7/23	
Linder	Taylor	11th	Red Bluff	1	Established 9/7/23	
Miron	Jose	12th	Chico	1	Established 9/6/23	
Mackintosh	Nicolas	12	Red Bluff	1	Established 9/19/23	
Monarez	Elizabeth	10th	Red Bluff	1	Pending final approval	
McKibbin	Ketura	12th	Red Bluff	1	Established 6/26/23	
Ochs	Cade	12th	Los Molinos	1	Renewal Established 8/14/20	
Osorio	Briana	9th	Los Molinos	1	Established 3/9/23	
Pastron	Aleexandria	11th	Orland Unified	1	Established 9/19/23	
Paulson	Brian	12th	Los Molinos	1	Denied per CUHSD 8/11/23	
Pintor-Gonzalez	Xiomara	9th	Willows	1	Established 10/10/23	
Reilly	Lillian	10th	Anderson Unified	1	Established 7/10/23	
Rosales	Ricardo	11th	Los Molinos	1	Established 8/31/23	
Stever	Livia	10th	Red Bluff	1	Established 6/26/23	
Valdovinos	Jose	12th	Red Bluff	1	Established 10/16/23	
Williams	Devin	12th	Los Molinos	1	Established 9/20/23	
Wright	Claudia	12th	Red Bluff	1	Established 9/22/23	
Wright	Jenny	11th	Red Bluff	1	Established 9/26/23	



DONATION INTAKE FORM

Corning Union High School District
643 Blackburn Avenue
Corning, CA 96021
(530) 824-8000
(530) 824-8005 fax

Office Use Only

Received by:	J.M.
Date:	10/27/23
Donation Report:	11/16/23 ✓
Board Meeting:	11/16/23 ✓

**F
R
O
M**

Business/
Individual

Rotary

Date 10/27/23

Contact Name

Corning Rotary Club Tony Cardenas

Phone ()

Street

PO Box 764

Fax ()

City, ST Zip

Corning, CA 96021

Email

PLEASE ATTACH ANY APPLICABLE SUPPORTING DOCUMENTATION

Qty	Item	Description	se	Amount/ Value
		(if applicable)	(if specified)	
1		Donation for FFA	Check	\$1,500 ⁰⁰
		National Convention		

Instructions:

- 1) Complete information regarding who the donation is from, including contact information.
- 2) Complete information regarding what has been donated. Donations from the same individual and/or business can be listed on one form.

Item - Cash, Check, Vehicle, Book, Computer, etc.

Description - Brief description of the item if other than a cash or check donation. (Year, make, model etc.)

Reference # - Check number, Vehicle VIN#, unit model, etc.

Purpose - Specify any identified program or purpose for the item being donated.

Amount/Value - Specify estimated value if item is not cash or check with a stated value amount.

- 3) Send completed form, with any supporting documentation attached, to Diana Davisson, CBO.

Note regarding vehicles: Attach a copy of registration, but keep original along with any manuals etc. with the vehicle.

DISTRICT OFFICE USE ONLY

Account

Amount

☒ Board Agenda
Donation Report

11/16/23
Board Meeting

☒ Approved

Chief Business Official

Date

CORNING ROTARY CLUB FDN

P.O. BOX 764

CORNING, CA 96021

1349

98-7107/3233

570

10/27/2023

Date

CHECK ARMOR
FRAUD PROTECTION

Pay to the
Order of

CORNING UNION HIGH SCHOOL - FFA

\$ 1,500.00

ONE THOUSAND FIVE HUNDRED & NO/100 - Dollars



Photo
Safe
Deposit
Details on back



1-800-272-9933

www.BannerBank.com

For

NATIONAL CON. TRIP SPONSORSHIP

Stephen J. Kunkin

Anthony F. Cunningham

⑆323371076⑆

10025782⑆

1349

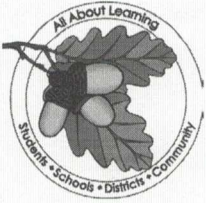
Harland Clarke

SEPTEMBER/ OCTOBER 2023		
The General & the Journalists by: Harry J. Mainfer	Non- Fiction	Ulysses S. Grant, Horace Greeley, and Charles Dana
The Korean War by: Max Hastings	Non- Fiction	Chronicles the Korean War with over 200 interviews of veterans, including the Chinese.
Character: Profiles in presidential courage by Chris Wallace	Non- Fiction	Profiles situations in which Presidents of the United States demonstrated courage in pursuing their policies.
Faith of our Fathers by James Bradley	Non- Fiction	Presents an account of the Marines who came together during the battle of Iwo Jima to raise the American flag in a moment that has been immortalized in one of the most famous photographs of World War II.
100 events that shaped World History by: Bill Yenne	Non- Fiction	Provides an overview of world history through capsule descriptions of major turning points that have profoundly affected the world.
Cuentos de buenas noches para niñas rebeldes bk 2 by: Francesca Cavallo	Spanish	Looks at the lives of one-hundred extraordinary women including Nefertiti, Beyoncé, Rosalind Franklin, J.K. Rowling, and others.
SRTA. Quince by Kat Fajardo	Spanish Graphic Novel] A graphic novel about a girl who would rather do anything other than celebrate her quinceañera!"
Alérgica by: Megan Wagner Lloyd	Spanish Graphic Novel	"Hoping to adopt a pet to find a sense of belonging in her busy family, Maggie is disappointed to discover she is severely allergic
Con Cuba en el bolsillo by: Adrianna Cuevas	Spanish	In 1961 Cuba, with the threat of military service for children looming, twelve-year-old Cumba's parents send him to Miami, where he lives with a new family and misses his homeland.
Misfit Mansion by Kay Davault	Graphic Novel	A monster girl who sneaks into a human town to find a family for herself and her mythical housemates, only to unravel long-kept secrets
Tess of the d'Urbervilles by Thomas Hardy	Pb	Presents Thomas Hardy's novel about a young woman who attempts to restore her family's fortunes, is seduced by a heartless aristocrat, and is punished by society's double standards when she gets a chance at real love.
Dark Tide by: Sean Rodman	Pb	Kai is angry when he's forced to join his new stepfather, Rick, on a research trip to Blind Bay. On a floating lab in the middle of nowhere. Rick, a marine biologist, is using sound waves to explore deep underwater caves. But they discover that the sound pulses have awakened something. Something that is now hunting them--an ancient predator from the depths of the caves. Soon the tide will turn, unleashing the creature out into the open ocean…and upon the world. Kai and his stepdad need to find a way to work together to stop the creature before the tide turns
Just Don't Fall by: Josh Sundquist	Sports	Adapted for young readers from his adult memoir, Just Don't Fall is the the hilarious true story about Josh Sundquist's battle with childhood cancer and how he worked his way to making the United States paralympic ski team
Punch Up! vol 1 by: Zachary Sterling	Graphic Novel	Young orphan Pitch has big dreams of traveling to the city and competing in the Wide Plains Fighting Tournament. He also harbors a secret wish: to be trained by aging competitor Sonny Chan. Can Pitch make it in a big city filled with unsavory types that want to do him harm? And is Emperor Jayson, host of the fighting tournament, one of those people? Will Sonny decide to act decent . . . for once

Messenger: The legend of Muhammad Ali by: Marc Bernardin	Graphic Novel	Presents an illustrated biography of the legendary boxer Muhammad Ali covering his rise from Cassius Clay to heavyweight champion of the world, and including his first meeting with civil rights leader Malcolm X, his interview with sports broadcaster Howard Cosell discussing why he opposed the Vietnam War, and his bout against George Foreman, and more.
Your Pal Fred. low power by Michael Rex	Graphic Novel	Life-sized toy Fred and his friend Wormy set off to recharge his solar battery, but he has to solve the mystery of garbage-like creatures attacking the city of SunTop before he runs out of power
The Spin by: Marcus Stroman	Fiction	Everyone knows Marcus Stroman as a baseball player. He loves the sport, and yes, he probably has a shot at the pros. But 'baseball player' doesn't totally define him. Why won't anyone also see him as a basketball player or a musician? While he loves being known for what he does well, he's struggling because people are trying to limit him to just one thing. Literally how high up a mountain does Marcus need to climb to be completely free of what everyone else sees? How can he protect himself from the online zings, the chatter, and the opinions? When you walk out on the field or that court, how much criticism is fair play? With some perspective from a new view, Marcus realizes that no matter what field, court, or classroom he's in, he has to block some shots
The Reunion by: Kit Frick	Fiction	In Cancún, Mexico, the Mayweather family gathers for a family reunion to bring them all together, but each brings their own agenda, old grudges, and dangerous secrets that ultimately lead to murder.
I am not alone by: Francisco Stork	Fiction	Alberto is an undocumented immigrant from Mexico, living in New York City, and is now suspected of a terrible crime; his friend Grace is a top student with every advantage, and she is determined to prove Alberto's innocence.
One of us is back by : Karen M McManus	Fiction	Alberto is an undocumented immigrant from Mexico, living in New York City, and is now suspected of a terrible crime; his friend Grace is a top student with every advantage, and she is determined to prove Alberto's innocence.
A funny thing happened after school... by: Davide Cali	Fiction	Henry and Ali tell their teacher a wild outer space tale to explain why they do not have their homework on the solar system.
My father, the panda killer by: Jamie Jo Hoang	Fiction	Told in alternating voices, seventeen-year-old Jane rails against her family's Vietnamese culture and struggles with a perpetually angry father, whose traumatic journey to the United States as an eleven-year-old refugee is revealed in flashbacks.
Blue Jeans El Compamento by: diez Jovenes	Spanish	They're all dying to get in, but they'll die if they don't get out. Ten of the country's most promising youngsters, under the age of 23, have been invited to a very special camp in the Pyrenees. The forerunner of this idea is Fernando Godoy, one of the richest men in Spain, who is looking for someone young to help him give a new image to his empire and take his place in the future. In that idyllic place, they will receive training and will be prepared to become the millionaire's right hand. But only one will be able to achieve this. A bestseller of young adult novels, a daring Instagrammer, a trendy pop singer, a successful athlete, a brilliant criminology student, an influencer with her own brand, the creator of an app for geeks, one of the gamers of the At the moment, a boy who promulgates the word of God in a peculiar way and a well-known actress are the final candidates. They will only have one handicap to be there: no cell phones or communication with the outside. Things go according to plan and the young people enjoy that experience until on the second Friday of coexistence the coordinators of the

La Espada de la Decision by: I.M. redwright	Spanish	<p>The Emerald Storm arrives, the long-awaited sequel to the Sapphire Eruption. Noakh and his friends tried to enter the Earth Kingdom through a forgotten place, however, a powerful warrior would be waiting for them there, causing the group to disband. After such a confrontation, young Fireo is determined to find his friends, however, what he doesn't know is that Tir Torrent has become a much more dangerous place and that he must hurry if he wants to find Hilzen, Dabayl and Rivet alive...</p> <p>Princess Vienne is tasked with a suicide mission: to find and defeat the boy capable of defeating one of the Water Knights. To accomplish such a feat, he must awaken the powers of the sacred sword of water and prove himself worthy of reigning before the war between Fireos and Aquos begins... Things have changed a lot in the Earth Kingdom since the Aquos had to leave to defend their borders against the imminent attack of Wulkan and his fearsome warriors. A people who have lost faith in themselves are easy to manipulate, and the White Crow will find a way to make the Tirhan renew their fighting spirit, no matter what lives it costs...</p>
Alas Salvajes bt: Margarita Engle	Spanish	<p>When a hurricane exposes Soleida's family's secret sculpture garden, the Cuban government arrests her artist parents, forcing her to escape alone to Central America where she meets Dariel, a Cuban American boy, and together they work to protect the environment and bring attention to the imprisoned artists in Cuba.</p>
Book of Screams by Jeff Szpirglas	Short Story Collection	<p>"A . . . collection of tales about everything from a Jekyll/Hyde homeroom teacher to a boiler-room ghoul to a kid's wobbly 'baby eye,' woven between excerpts from a central story about a girl whose favourite horror author is stealing children's nightmares for his books</p>
Barely floating by: Lilliam Rivera	Fiction	<p>Twelve-year-old Natalia's dream of becoming a synchronized swimmer is in jeopardy when her parents decide they are against a sport that emphasizes looks, but Nat is determined to change their minds.</p>
The Narrow by: Kate Alice Marshall	Fiction	<p>Everyone has heard the story of the Narrow. The river that runs behind the Atwood School is only a few feet across and seemingly placid, but beneath the surface, the waters are deep and vicious. It's said that no one who has fallen in has ever survived. Eden White knows that isn't true. Six years ago, she saw Delphine Fournier fall into the Narrow--and live. Delphine now lives in careful isolation, sealed off from the world. Even a single drop of unpurified water could be deadly to her, and no one but Eden has any idea why. Eden has never told anyone what she saw or spoken to Delphine since, but now, unable to cover her tuition, she has to make a deal: her expenses will be paid in return for serving as a live-in companion to Delphine. Eden finds herself drawn to the strange and mysterious girl, and the two of them begin to unravel each other's secrets. Then Eden discovers what happened to the last girl who lived with Delphine: she was found half-drowned on dry land. Suddenly Eden is waking up to wet footprints tracking to the end of her bed, the sound of rain on the windows when the skies are clear, and a ghostly silhouette in her doorway. Something is haunting Delphine--and now it's coming for Eden, too</p>

the 156- Story treehouse by: andy Griffiths	Graphic Novel	<p>Andy and Terry live in a 156-story treehouse. (It used to be a 143-story treehouse, but they added 13 more levels.) It has a wishing well, a super-stinky stuff level, a bouldering alley (it's just like bowling, except you use boulders instead of balls), an enigma engine, a TV quiz show level hosted by Quizzzy the quizzical robot, and the amazing mind-reading sandwich-making machine that knows exactly what sort of sandwich you want and makes it for you. It's the night before Christmas but Andy and Terry aren't ready yet! They haven't written their letters to Santa, they haven't sung any carols or hung their stockings, and now Mr. Big Nose wants their next book done by tomorrow. When Santa Claus's sleigh crash-lands in the treehouse, the reindeer become tangled in the branches and Santa falls into the cloning machine. With dozens of Santas running around and no way to tell which one's the real one, who's going to deliver all the presents? It's up to Andy, Terry, and Jill to work together to save Christmas--and maybe even finish their book on time!</p>
Club Kick Out! Into the ring bk 1 by: Steph Mided	Graphic Novel	<p>When the school principal cancels Sasha's gaming club, she's crushed--but not alone. Turns out theater, cosplay, and choir clubs are canceled too, and tons of kids are left without a space to let their creativity shine. Just when she thinks all hope is lost, a class project leads Sasha and her new friends somewhere they never expected--a local wrestling match--where costumes, secret identities, and catchphrases abound. It's there an idea is formed. Enter Club Kick Out! But not everyone is on board with this flashy new club, so when Sasha and her friends take their performances too far, trouble starts brewing. With friendships on the ropes and an unexpected injury in the ring, it looks like the end for these up-and-coming performers. Can Sasha and her friends make a comeback in time for Club Kick Out to give the school a match they'll never forget. . . or is this young club officially down for the count</p>
Rez Ball by: Byron Graves	Fiction	<p>These days, Tre Brun is happiest when he is playing basketball on the Red Lake Reservation high school team--even though he can't help but be constantly gut-punched with memories of his big brother, Jaxon, who died in an accident. When Jaxon's former teammates on the varsity team offer to take Tre under their wing, he sees this as his shot to represent his Ojibwe rez all the way to their first state championship. This is the first step toward his dream of playing in the NBA, no matter how much the odds are stacked against him. But stepping into his brother's shoes as a star player means that Tre can't mess up. Not on the court, not at school, and not with his new friend, gamer Khiana, who he is definitely not falling in love with. After decades of rez teams almost making it, Tre needs to take his team to state. Because if he can live up to Jaxon's dreams, their story isn't over yet"</p>
All Alone with You by: Amelia Diane Coombs	Fiction	<p>Standoffish Eloise Deane, in need of volunteer hours for her college applications, is paired with an agency that offers social support to lonely seniors and meets a dynamic elderly woman and a cheerful fellow volunteer who unexpectedly make her question her loner status.</p>



Tehama County Department of Education

Richard DuVarney
Tehama County
Superintendent of
Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

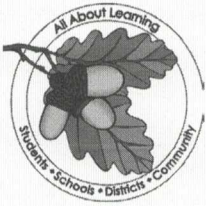
TCDE / School Districts Cooperative Live Scan Fingerprinting Program Memorandum of Agreement 2023/2024

This Cooperative Live Scan Fingerprinting Program Memorandum of Agreement is entered into by

Tehama County Department of Education (TCDE) and Corning Union High School District
pursuant to Education Code Sections 44830.2 and 45125.01. The purpose of the cooperative program is to provide a centralized system for live scan fingerprinting and records management for classified and certificated employees and volunteers who may be employed or provide service in more than one Tehama County School District (except for Red Bluff High School District).

The parties agree as follows:

1. The District hereby designates TCDE as its agent for the purpose of fulfilling the following functions and responsibilities as set forth in Education Code Sections 44346, 44346.1, and 45125:
 - Transmission of fingerprints to the California Department of Justice (CA DOJ) by requesting live scan fingerprint services performed by a CA DOJ Applicant Agency Live Scan Service Provider with Certified Fingerprint Rollers, including but not limited to TCDE. (Request for Live Scan Service Form BCIA 8016A to be provided to District by TCDE with appropriate prepopulated fields for transmission requests.)
 - Subscribing to the subsequent arrest notification service from the CA DOJ as provided under Penal Code Section 11105.2.
 - Receiving reports of convictions of the serious and violent felonies and sex offenses as defined in Education Code Section 44010, controlled substance offenses as defined in Section 44011, or offenses specified in Section 44424.
 - Receiving and reviewing background summaries, criminal history records and reports of subsequent arrests from the CA DOJ.
 - Notifying the District Superintendent and/or approved Designee(s) of background responses obtained from the CA DOJ.
 - Maintaining a record of confidential District Designee(s) who have authority approved by the District Superintendent to inspect criminal record summary information and make an employment decision based on the information.
 - Maintaining a cooperative employment eligibility database.

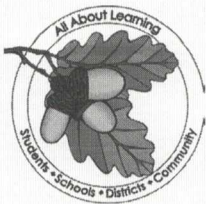


Tehama County Department of Education

Richard DuVarney
Tehama County
Superintendent of
Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

2. The designation of functions as described in #1 shall apply for all District live scan fingerprint applicants including: certificated, classified, part-time, short term, temporary and substitute employees, as well as volunteers, if requested.
3. The individual at TCDE responsible for performing the functions and carrying out the responsibilities described in #1, is a DOJ Custodian of Records, occupying the position of the Credentials Analyst. The Human Resource Analyst or Director of Human Resource Services shall perform these duties in the absence of the Credentials Analyst.
4. No party to this agreement shall share background summary information with any other party to this agreement or with any non-party, except that upon receipt of a background summary, the TCDE Credentials Analyst and District Superintendent/Designee(s) shall take the following action(s):
 - Upon information received from the CA DOJ revealing that an employee/applicant has a "no record" response and is not prohibited from employment, the TCDE Credentials Analyst shall notify the District Superintendent/Designee(s) and the information will be maintained in a county database of eligible employees/applicants verifying that a CA DOJ criminal record summary has been obtained.
 - Upon information received from the CA DOJ revealing criminal background, arrest, conviction or subsequent arrest record information, the TCDE Credentials Analyst shall notify the District Superintendent/Designee(s) that a background record summary is available for inspection at the office of the TCDE Human Resource Analyst. The summary is to be reviewed by the District Superintendent/Designee(s) on a confidential basis and will be available for a period of 30 days. The District Superintendent/Designee(s) will be required to make an employment determination and sign the record verifying inspection of the background summary and indicating the employment determination. The TCDE Human Resource Analyst or Director of Human Resource Services may be consulted when reviewing arrest/conviction reports and subsequent arrest notifications. The applicant information will be entered into the database of eligible employees/applicants upon a decision by the District Superintendent/Designee(s) to "use" the employee/applicant for service in the District. The response will be maintained in a confidential file and will need to be reviewed and an employment determination made by any other District only when considering this individual for employment.
 - Upon receipt of information from the CA DOJ revealing that an employee/applicant is prohibited from public school employment, the TCDE Credentials Analyst, Human Resource Analyst or Director of Human Resource Services shall immediately notify the employing District Superintendent/Designee(s). The employee/applicant will be removed from or not listed in the database of eligible employees/applicants.
5. This Agreement authorizes TCDE to invoice District for applicable live scan fingerprinting fees (DOJ response fees, FBI response fees and fingerprint rolling fees).



Tehama County Department of Education

Richard DuVarney
Tehama County
Superintendent of
Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

DISTRICT SUPERINTENDENT and Custodian of Records authorized to review background reports:

Please identify person(s) designated to be your District Custodian of Records for live scan fingerprint services and review of background information. **District Superintendent and the designated person(s)** will be authorized to receive the confidential background and/or criminal history information on all live scan fingerprint applicants for your District and be able to make an employment determination upon reviewing background information and signing the "District Notification to Review Summary" form.

Jared Caylor

Print Name - District Superintendent

Jared Caylor

Jared Caylor (Oct 23, 2023 13:10 PDT)

Signature - District Superintendent

Indicate if you would like to receive all email notifications ☐ or only background to be reviewed notifications ☒

Jessica Marquez

Print Name - Designated Custodian of Records

Jessica Marquez

Jessica Marquez (Oct 24, 2023 07:51 PDT)

Signature - District Custodian of Records

Indicate if you would like to receive all email notifications ☐ or only background to be reviewed notifications ☐

Other District Custodian of Records authorized to receive email notifications of clear responses only:

Cassie Riddle

Print Name - Designated Custodian of Records

Cassie Riddle

Cassie Riddle (Oct 24, 2023 08:38 PDT)

Signature - District Custodian of Records

EXECUTED AND AGREED TO BY:

School District Name:

Corning Union High School District

Jared Caylor

Jared Caylor (Oct 23, 2023 13:10 PDT)

Signature of District Superintendent

Jared Caylor

Printed Name

Date Oct 23, 2023

County Office of Education:

Tehama County Department of Education

Ashley Fisher

Signature of County Superintendent or Designee

Ashley Fisher

Printed Name

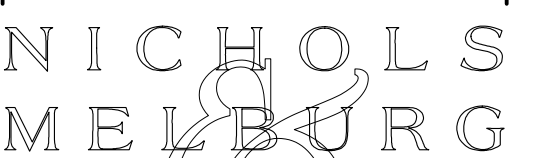
Date Oct 24, 2023



*1 IN 6 ACCESSIBLE SPACES SHALL BE VAN ACCESSIBLE WITH AN 8'-0" ACCESS AISLE (2019 CBC 11B.208.2.4)

TOTAL NUMBER OF STALLS PROVIDED	135
20% EV STALLS REQUIRED (CBC TABLE 5.106.5.3.1)	27
25% OF ABOVE EV STALLS PROVIDED W/ EQUIPMENT (CBC TABLE 5.106.5.3.1)	7
VAN ACCESSIBLE EV STALLS REQUIRED (CBC 11B-208.2)	1
ACCESSIBLE STALLS PROVIDED (CBC 11B-208.2)	1

All ideas, designs, arrangements and plans indicated or represented by this drawing are owned by, and the property of, NICHOLS, MELBURG and ROSSETTO and were created, evolved and developed for use on, and in conjunction with, the specified project. None of such ideas, designs, arrangements or plans shall be used by, or disclosed to any person, firm or corporation for any purpose whatsoever without the written permission of NICHOLS, MELBURG and ROSSETTO.



300 KNOLLCREST DRIVE
REDDING, CA. 96002
(530) 222-3300 (530) 222-3538 FAX
<http://www.nmrdesign.com>

CORNING
HIGH SCHOOL

SHEET TITLE
ENLARGED
SITE PLAN

Sym.	Description	By	Date
_____	_____	_____	_____
_____	_____	_____	_____

SHEET No.



TURF TANK®

[CA] Corning Union High School District – Plus Package Subscription

[CA] Corning Union High School District

250 E. Fig Ln.

Corning, CA 96021

United States

Jared Caylor

Superintendent

jcaylor@corninghs.org

+15303214393

Reference: 20231020-123151624

Quote created: October 20, 2023

Quote expires: January 18, 2024

Quote created by: Randy Keller

Regional Territory Manager

randy.keller@turftank.com

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US – Turf Tank Two Plus Package – Upfront Implementation Cost Includes: – Configuration & Shipping of Robot – Secure Inventory & Lock in Installation Date – Product Training & Online Resources		1	\$1,700.00	\$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Two Plus Package - Subscription Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Standard Geometry Package - Extended Geometry Package - Paint: \$2,000 Allotment of Paint (White) - (2) Robot Batteries - Customer Support: Normal Business Hours (Mon-Fri) - Hardware Warranty Program: Limited (Excludes Consumables) - Standard Turf Tank Accessories		1	\$11,000.00 / year	\$11,000.00 / year for 6 years

Annual subtotal	\$11,000.00
One-time subtotal	\$1,700.00
Total	\$12,700.00

Purchase terms & Comments

<u>Invoice Type</u>	<u>Invoice Details</u>
Implementation Fee Invoice	Implementation Fee Invoice must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com .
First Invoice	First Invoice will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com .

*****Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Questions? Contact me



Randy Keller
Regional Territory Manager
randy.keller@turftank.com

Turf Tank
3330 Cobb Parkway NW
Suite 324-380
Acworth, GA 30101
United States



TURF TANK®

[CA] Corning Union High School District – Plus Package Subscription

[CA] Corning Union High School District

250 E. Fig Ln.

Corning, CA 96021

United States

Reference: 20231020-123151624

Quote created: October 20, 2023

Quote expires: January 18, 2024

Quote created by: Randy Keller

Regional Territory Manager

randy.keller@turftank.com

Jared Caylor

Superintendent

jcaylor@corninghs.org

+15303214393

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US – Turf Tank Two Plus Package – Upfront Implementation Cost Includes: – Configuration & Shipping of Robot – Secure Inventory & Lock in Installation Date – Product Training & Online Resources		1	\$1,700.00	\$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Two Plus Package - Subscription Includes: <ul style="list-style-type: none"> - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Standard Geometry Package - Extended Geometry Package - Paint: \$2,000 Allotment of Paint (White) - (2) Robot Batteries - Customer Support: Normal Business Hours (Mon-Fri) - Hardware Warranty Program: Limited (Excludes Consumables) - Standard Turf Tank Accessories 		1	\$11,000.00 / year	\$11,000.00 / year for 6 years
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Questions? Contact me



Randy Keller
Regional Territory Manager
randy.keller@turftank.com

Turf Tank
3330 Cobb Parkway NW
Suite 324-380
Acworth, GA 30101
United States

Manager in accordance with Education Code section 35031 (currently 45 days' prior notice) in advance of the expiration date of the term as stated in paragraph 1, Term, above. The Manager shall notify the Superintendent and the President of the Board, in writing, at least ninety (90) days before expiration of the term of this Agreement that the Agreement will renew for an additional term if a notice is not given forty-five (45) days before expiration of this Agreement. The Manager's failure to provide the above-mentioned notice shall be a material breach of a condition of this Agreement and shall constitute grounds for dismissal, independent of any other grounds.

d. Termination for Cause. The Manager may be terminated by the Board at any time for, but not limited to, breach of this Agreement, any ground enumerated in the Education Code, the Manager's unsatisfactory performance, the Manager's failure to perform his responsibilities, or for other conduct which is seriously prejudicial to the District. The Board shall not terminate this Agreement pursuant to this paragraph until a written statement of the charges has first been served upon the Manager and the Manager provided five (5) days to demonstrate the required changes in performance. The Manager shall then be entitled to a conference with the Board in closed session, at which time the Manager shall be given a reasonable opportunity to address the Board's concerns. The conference shall not be conducted as an administrative evidentiary hearing and there shall be no use of witnesses. The Manager shall have the right to be represented by counsel of the Manager's choice at the Manager's expense. The Manager shall have a reasonable opportunity to fully respond to all matters raised in the statement of charges, and shall have the opportunity to introduce documentary evidence. If the Board, after considering all evidence presented, decides to terminate this Agreement, it shall provide the Manager with a written decision. The decision of the Board shall be final. The Manager's conference with the Board shall be the Manager's exclusive right to any conference or hearing otherwise required by law. The Manager knowingly waives any other rights that may be applicable to his termination.

e. Early Termination. The Board may, for any reason, without cause or a hearing, terminate this Agreement at any time. In consideration for exercise of this right, the District shall pay to Manager for the remainder of the unexpired term of this Agreement, or thirty (30) days, whichever is less, a sum equal to the difference between Manager's gross monthly base salary at the salary rate in effect during the Manager's last month of service.

f. The payments made pursuant to this early termination provision may be made in a lump sum. The Manager may also be entitled to

District-paid health benefits, as those benefits may change from time-to-time, for a period of thirty (30) days. All payments made pursuant to this early termination provision shall be subject to all of District's regular payroll deductions and shall be treated as salary payments.

The parties agree that damages to the Manager which may result from the Board's early termination of this Agreement cannot be readily ascertained. Accordingly, the parties agree that the damage payments made pursuant to this early termination provision constitute reasonable liquidated damages for the Manager, fully compensates the Manager for all tort, contract and other damages of any nature whatsoever, whether in law or equity, and does not result in a penalty. The parties agree that the District's completion of its obligations under this provision constitutes the Manager's sole remedy to the fullest extent provided by law. Finally, the parties agree that this provision meets the requirements governing maximum cash settlements as set forth in Government Code sections 53260, et seq.

In accordance with Government Code section 53243 et seq., any cash settlement related to Manager's termination paid by the District, any District payments received by Manager for paid leave with salary pending an investigation, or District funds provided for the Manager's legal criminal defense shall be fully reimbursed to the District if the Manager is convicted of a crime involving an abuse of his office or position.

g. Disability. Upon written evaluation by a licensed physician designated by the District indicating the inability of the Manager to perform the essential functions of his position with or without reasonable accommodation as a result of a physical or mental disability, this Agreement may be immediately terminated by the Board upon written notice to the Manager.

8. Sick Leave. The Manager shall be allocated twelve (12) days of sick leave annually. This sick leave may be accumulated indefinitely but in no event shall the District make a cash payment to the Manager for accumulated and unused sick leave.

9. Holidays. The Manager's entitlement to paid holidays is included in his annual base salary, and therefore shall not receive additional payment.

10. Work Year. The Manager shall devote his full time and efforts to his responsibilities as Manager. Manager shall provide 104 days of service per school year. Manager's entitlement to vacation is included in his annual base salary, and therefore Manager shall not accrue vacation. Within 30

calendar days prior to commencement of each school year, Manager shall submit a proposed work year calendar to the Superintendent. The Superintendent shall have the discretion to accept, reject or modify the proposed work year calendar. The Manager's work year shall comply with the Superintendent's determination.

11. **Notification of Absence.** If the Manager plans on being absent from the District more than five (5) continuous workdays, the Manager shall notify and receive the approval of the Superintendent.

12. **Annual Reporting Requirements.** The Manager shall report to the Superintendent, in writing, on an annual basis, and receive the approval of the Superintendent, for the Manager's use of sick leave and the total number of days worked.

13. **Professional Certifications, Meetings and Memberships.** The Manager is expected to obtain and maintain professional certifications as may be required by the District, including but not limited to certifications related to agriculture herbicide and pesticide use. In addition, Manager is expected to attend appropriate professional meetings at local, state and national levels. Prior approval of the Superintendent shall be obtained. The Manager shall endeavor to maintain and improve his professional competence, including subscriptions to, and readings of, appropriate periodicals, maintenance of membership in appropriate professional organizations, attendance in education programs, and attendance at professional meetings at the local, state, and national level. The expense of said subscriptions, memberships and attendance may be paid by the District, subject to the approval of the Superintendent.

14. **General Provisions.**

a. **Governing Law.** This Agreement, and the rights and obligations of the parties, shall be construed and enforced in accordance with the laws of the State of California. The venue for such enforcement shall be in Tehama County, California.

b. **Entire Agreement.** This Agreement contains the entire agreement and understanding between the parties. There are no oral understandings, terms or conditions, and neither party has relied upon any representation, express or implied, not contained in this Agreement.

c. **No Assignment.** The Manager may not assign or transfer any rights granted or obligations assumed under this Agreement.

d. **Modification.** This Agreement cannot be changed or

supplemented orally. It may be modified or superseded only by a written instrument executed by both parties.

e. Exclusivity. To the extent permitted by law, the parties intend and agree that the employment relationship between the District and the Manager shall be governed exclusively by the provisions of this Agreement.

f. Management Hours. The parties recognize that the demands of the position will require Manager to work during non-school hours, evenings, and on weekends and, as such, the parties agree that Manager shall not be entitled to overtime compensation.

g. Construction. This Agreement has been jointly negotiated and drafted. The rule of construction that ambiguities are to be construed against the preparer shall not apply.

h. Board Approval. The effectiveness of this Agreement shall be contingent upon approval by the District's Board in open session as required by law.

i. Execution of Other Documents. The parties shall cooperate fully in the execution of any other documents and in the completion of any other acts that may be necessary or appropriate to give full force and effect to this Agreement.

[SIGNATURES ON NEXT PAGE]

ACCEPTANCE OF OFFER

I accept the above offer of employment and agree to the terms and conditions thereof and will report for duty as directed above.

I have not entered into an agreement of employment with the Governing Board of another school district or any other employer that will in any way conflict with the terms of this Agreement.

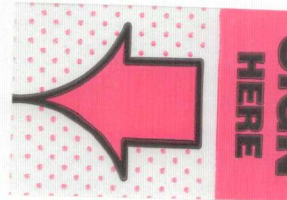
DATED: _____

Antonio Rosiles, Ranch Manager

DISTRICT APPROVAL:

DATED: _____

Jared Caylor, Superintendent



DATE OF GOVERNING BOARD APPROVAL: _____

Resolution to Establish Materiality Threshold for Recognition of Leases Under GASB 87 and Subscription-Based Information Technology Arrangements ("SBITAs") under GASB Statement No. 96

Resolution No. 461

WHEREAS, the General Accounting Standards Board ("GASB") Statement No 87 provide guidance on the accounting and financial reporting for leases and General Accounting Standards Board ("GASB") Statement No. 96 provides guidance on the accounting and financial reporting for subscription-based information technology arrangements ("SBITAs"); and

WHEREAS, a lease is defined as a contract that conveys control of the right to use another entity's nonfinancial asset (the underlying asset) as specified in the contract for a period of time in exchange or exchange-like transaction; and

WHEREAS, a SBITA is defined as a contract that conveys control of the right to use another party's information technology (IT) software, alone or in combination with a tangible capital asset, as specified in the contract for a defined period of time ("subscription term"); and

WHEREAS, under GASB Statement No. 87 and GASB Statement No. 96, a government entity generally should recognize a right-to-use subscription asset, and a corresponding subscription *liability*; and

WHEREAS, for certain IT subscriptions and certain leases, either the initial price or present value of the future subscription payments will be immaterial to the total value of the Corning Union High School District's leases and SBITA assets and liabilities; and

WHEREAS, after review of the leases and IT subscription contracts currently in place, Corning Union High School District staff believes that materiality threshold of \$20,000 is reasonable with respect to compliance with GASB Statement No. 87 and 96, and therefore recommends that the Board of Trustees adopt that materiality threshold for GASB Statement No. 87 and 96 accounting purposes; therefore, be it

RESOLVED, that the Board of Trustees for the Corning Union High School District does hereby adopt \$20,000 as the materiality threshold for leases and subscription-based information technology arrangements (SBITAs) when determining whether to recognize such leases and subscriptions as assets and the cost related to same as liabilities in compliance with GASB Statement No. 87 and 96. The Board of Trustees reserves the right to adjust this materiality threshold from time to time as may be needed or recommended for audit purposes.

This 16th day of November, 2023.

Larry Glover, President

Jim Bingham, Clerk

Ayes: _____
Noes: _____

Absent: _____

PLEASE PRINT YOUR NAME

Board Meeting 11/16/23

You are not required to sign but it would
be appreciated if you did!



Corning Union High School District

Tentative Schedule for Board Reports – 2023-24

All months will include the following reports:

- Student Representative
- Superintendent

September 21, 2023

- Principal Report – Jason Armstrong
- Fall Coaches Reports – All Fall Coaches

October 19, 2023

- Alternative Education Report – Director of Alt Ed, Audri Bakke
- Academic Report – VAPA Department Chair, Sarah Trammel

November 16, 2023

- Academic Report – Science Department Chair, Shaun Fredrickson
- Academic Report – Math Department Chair, Kelley Jardin
- Food Service Report – Stacie Magee

December 14, 2023

- Curriculum and Instruction Report – Associate Principal, Charlie Troughton
- Academic Report – Social Science Department Chair John Studer

Sarah T - VAPA

January 18, 2024 (Tentative)

- Special Education Report – Director of Special Ed Heather Felciano/Megan Johnson
- Winter Coaches Reports – All Winter Coaches

February 15, 2024 (Tentative)

- Academic Report – CTE Department Chair Corine Maday
- Associate Principal Report – Justine Felton
- Counseling Report – Department Chair Clementina Torres

March 21, 2024 (Tentative)

- Spring Coaches Reports – All Spring Coaches
- Director of MOT- Jason Enos

April 18, 2024 (Tentative)

- Academic Report – Agriculture Department Chair, Emily Brown
- Academic Report – PE Department Chair, Natalie Hicks
- Principal Report – Jason Armstrong

May 16, 2024 (Tentative)

- Academic Report – Foreign Language/EL Department Chair Brad Schreiber
- Academic Report – English Department Chair Shawni McBride